



**Fitch, Even, Tabin & Flannery**  
*Intellectual Property Law*

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**F A C S I M I L E**

DATE: April 18, 2006 NO. OF PAGES: 14  
FROM: John J. Gresens OUR REFERENCE: 8276.85883  
COMPANY: United States Patent And Trademark Office TRANSMITTED BY: Tami  
TO: Central Fax SERIAL NO.: 10/642,891  
FAX: 571-273-8300

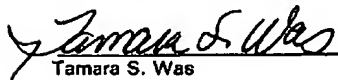
Re: Amendment and Response

Applicant: TOLLNER  
Serial No. 10/642,891  
Filed: 8/18/03  
Group Art Unit: 1755  
Examiner: Paul D. Marcantoni

Certificate of Facsimile

Date of Deposit April 18, 2006

I hereby certify that this paper or fee is being sent by facsimile on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Tamara S. Was

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120 South LaSalle Street, Suite 1600  
Chicago, Illinois 60603-3406

Telephone (312) 577-7000  
Facsimile (312) 577-7007

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/642,891

Filed: August 18, 2003

Applicant(s): TOLLNER

Title: Concrete Thickener for  
Thickening Concrete Article, Said  
Concrete Article and Process for  
Producing Same

Art Unit: 1755

Examiner: Paul D. Marcantoni

Attorney Docket: 8276.85883

Customer No.: 22242

**Confirmation No. 3353****CERTIFICATE OF FACSIMILE**I hereby certify that this paper is being FAXED  
to the Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450, on this date.

Dated: April 18, 2006

  
Tamara S. WasMail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ A Petition for Extension of Time for reply within the First month is attached.
- ☐ No additional fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	1	3	**	0 x \$ 200.00	= \$ 0.00
Total Claims	16	22	*	0 x \$ 50.00	= \$ 0.00
Fee for Multiple Dependent Claims				\$ 360.00	\$ 0.00
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

**Amendment Transmittal 1-1204**

Application No. 10/642,891  
Amendment dated April 18, 2006  
Reply to Office Action of March 14, 2006

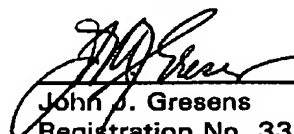
☐ Applicant(s) assert entitlement to Small Entity Status  
(37 C.F.R. § 1.27), thus reducing the fee by half to: \$ 0.00

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1135.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

April 18, 2006  
Date

  
\_\_\_\_\_  
John P. Gresens  
Registration No. 33,112

FITCH, EVEN, TABIN & FLANNERY  
120 South LaSalle Street, Suite 1600  
Chicago, Illinois 60603-3406  
Telephone: (312) 577-7000  
Facsimile: (312) 577-7007

*Amendment Transmittal 2-1204*